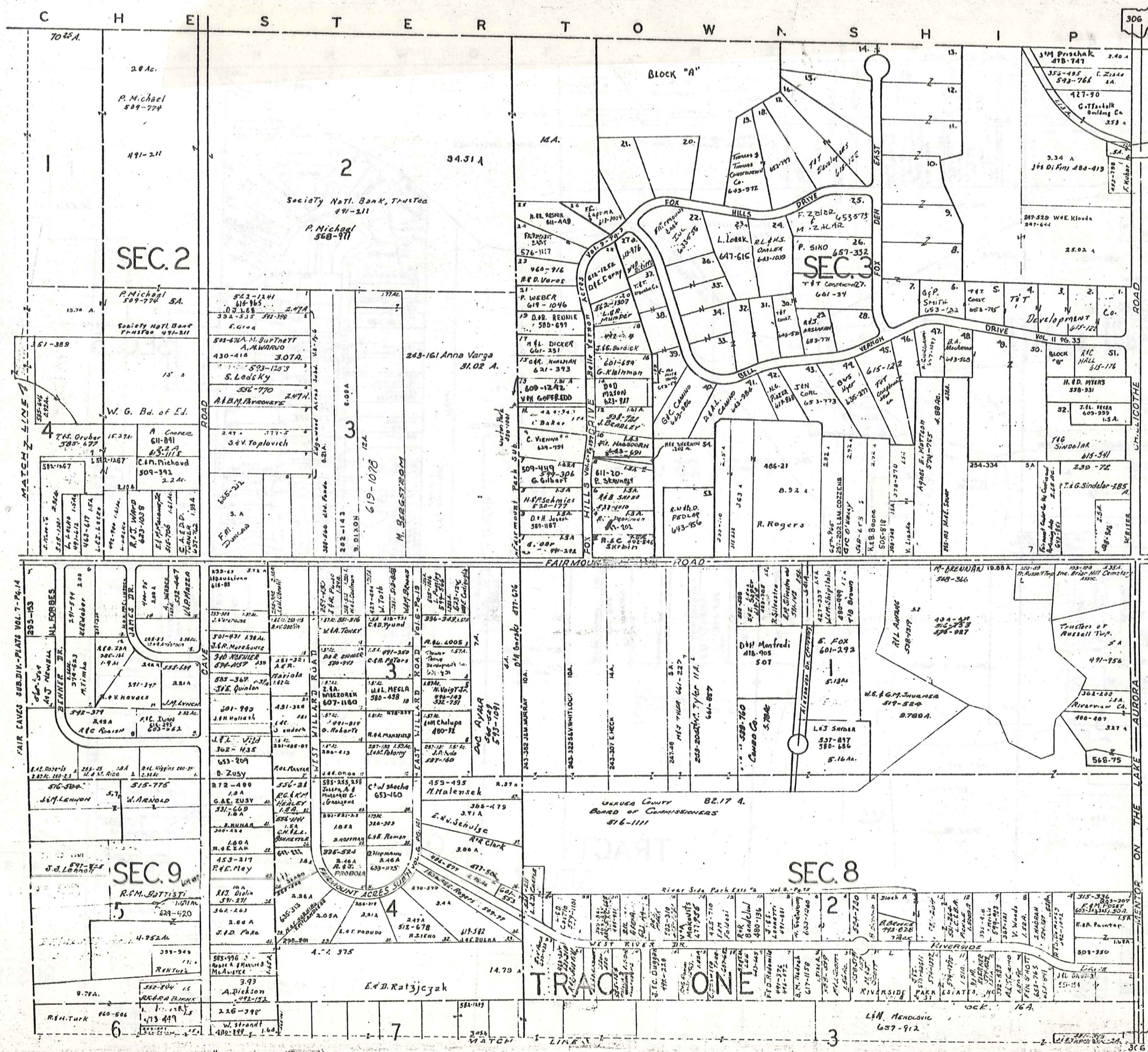


SCALE 1" = 300'  
 JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL A.



306

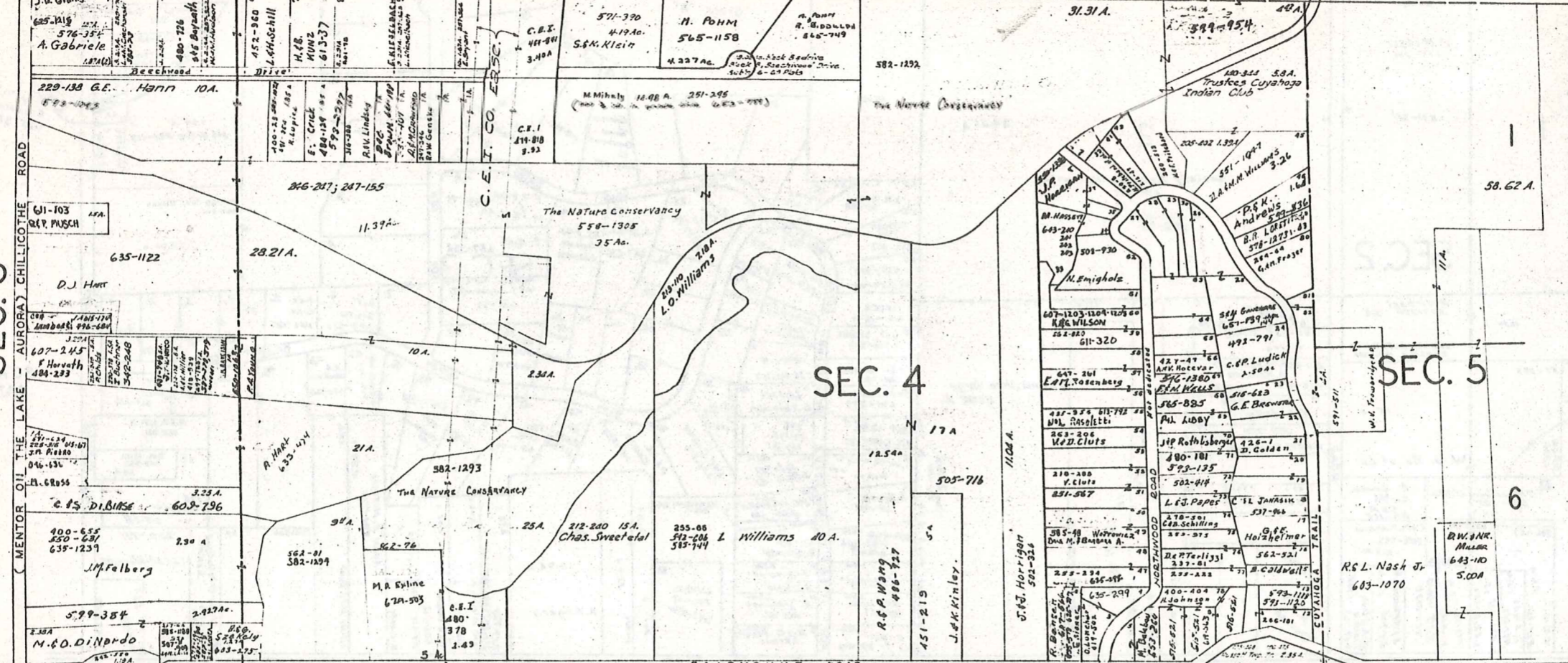


SCALE 1" = 30'  
JAN. 1, 1960

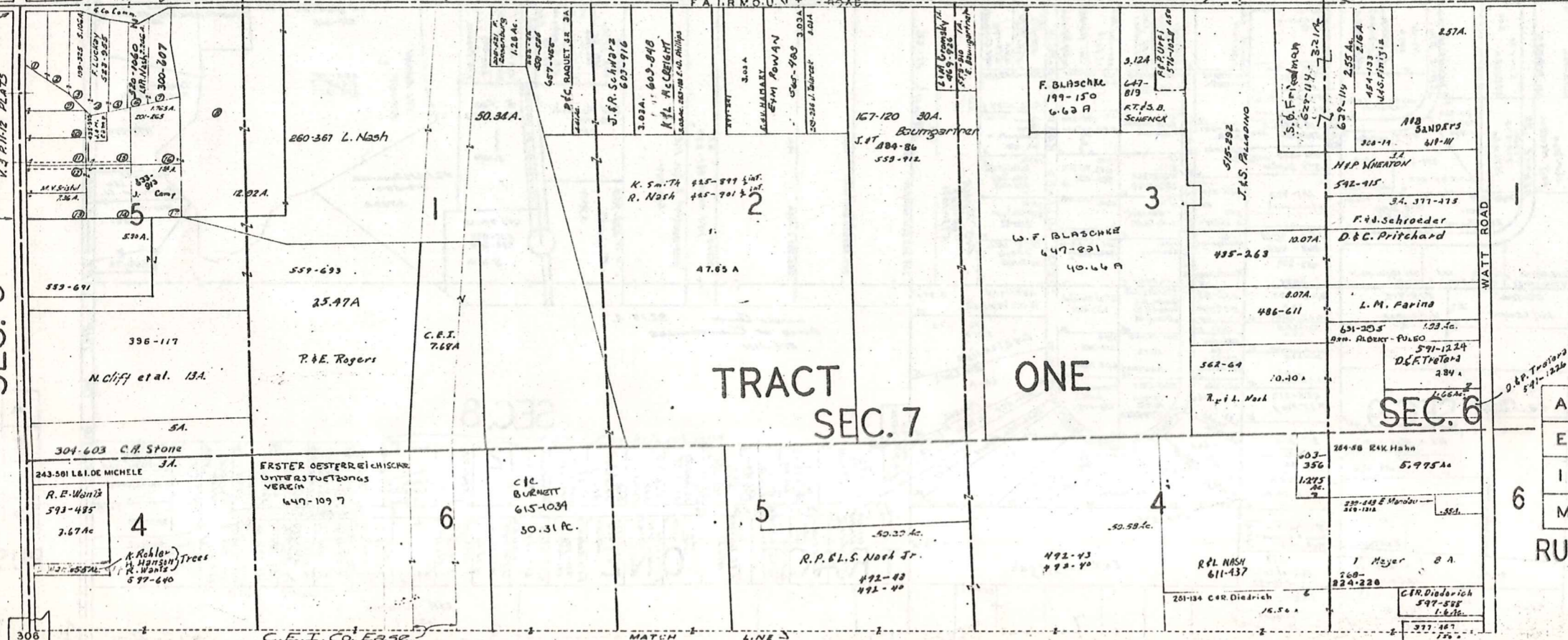
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-B

C R E E S W O O D D R I V E S U A D I V . V O L . 6 - P g . 6 9 S T E R T O W N S H I P



SCALE 1" = 30' JAN. 1, 1980'S

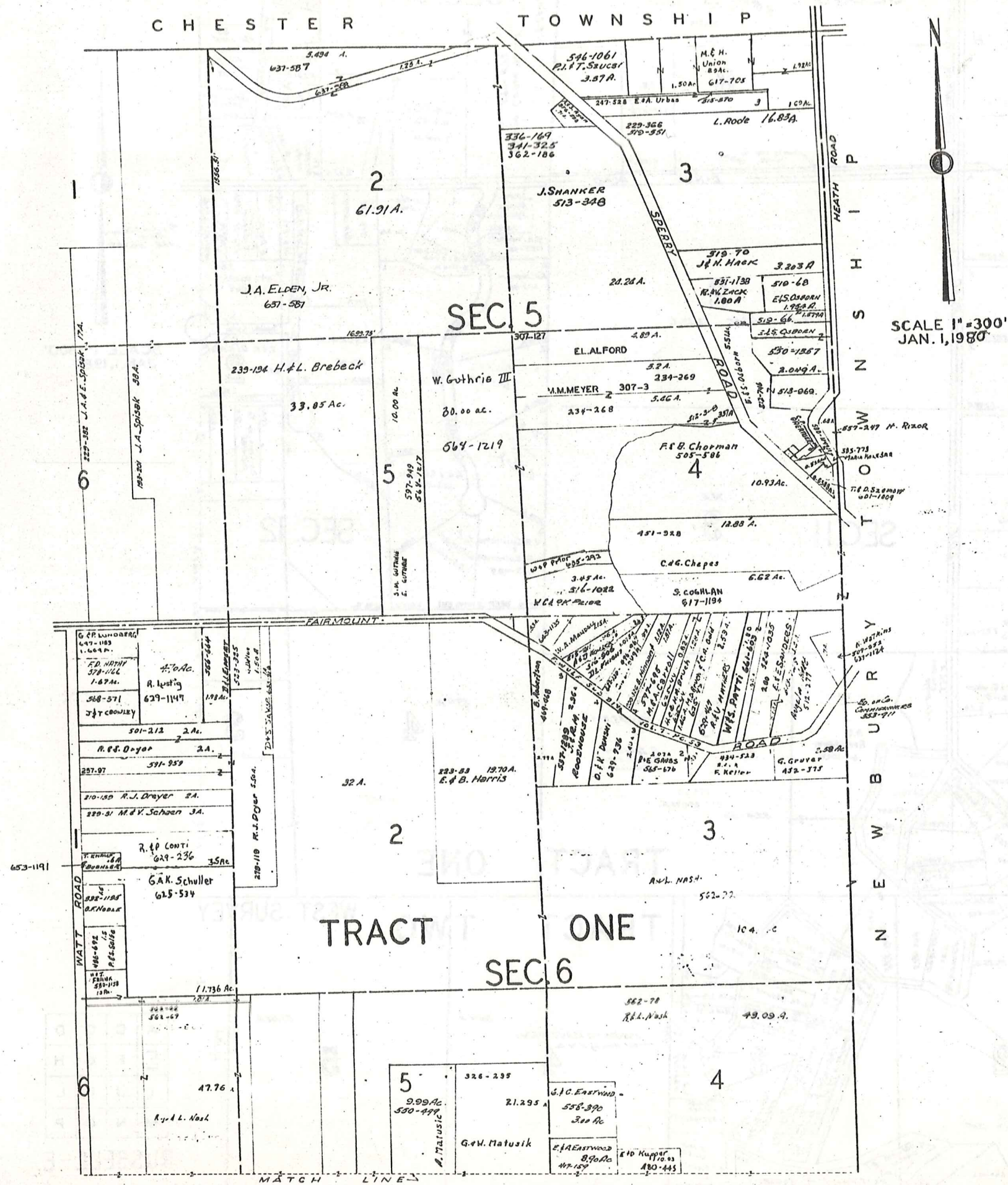


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - C

CHESTER

TOWNSHIP

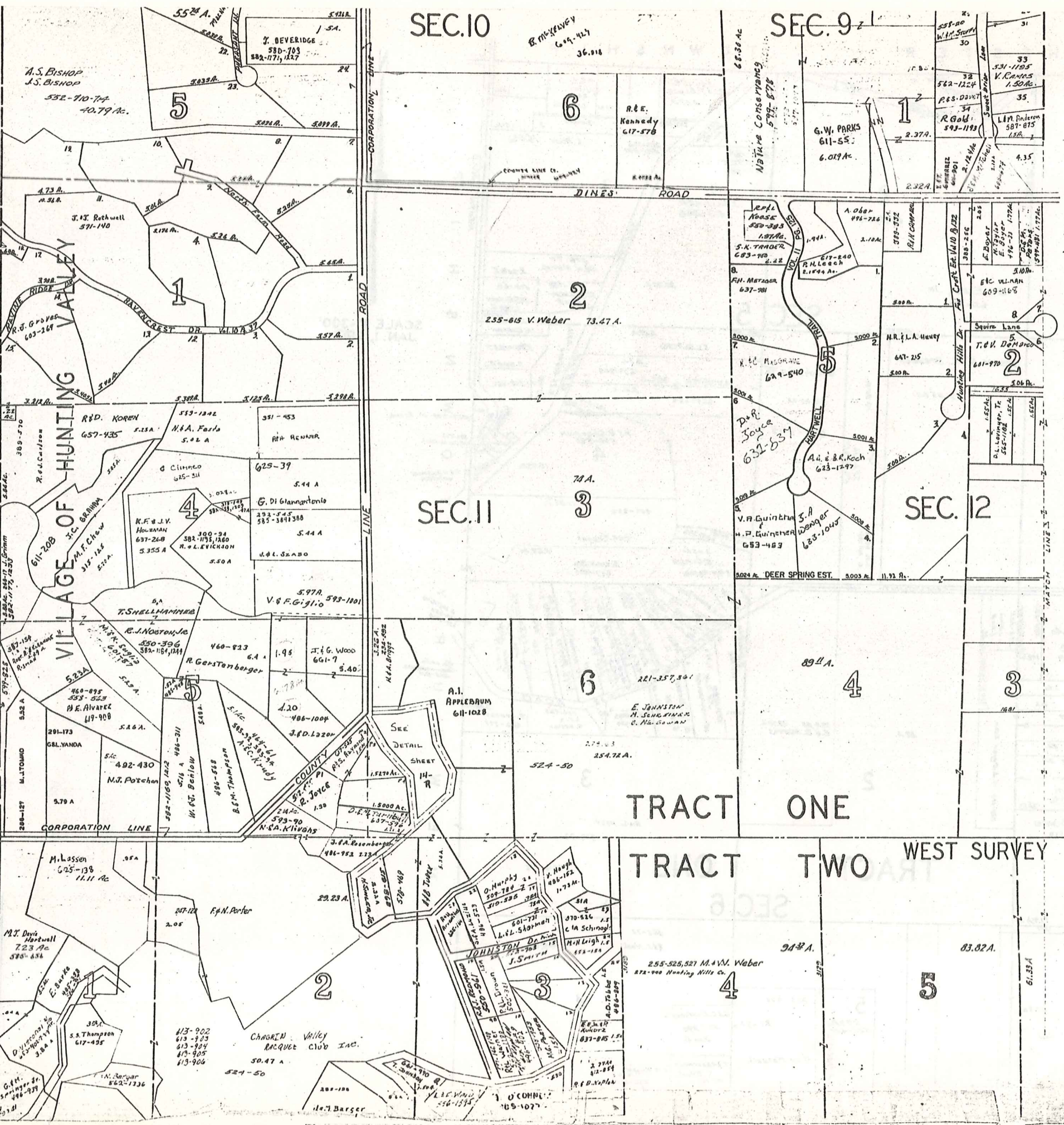


SCALE 1"=300'  
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - D

C O U N T Y C O U N T Y C O U N T Y C O U N T Y C O U N T Y



SEC. 10

SEC. 9

SEC. 11

SEC. 12

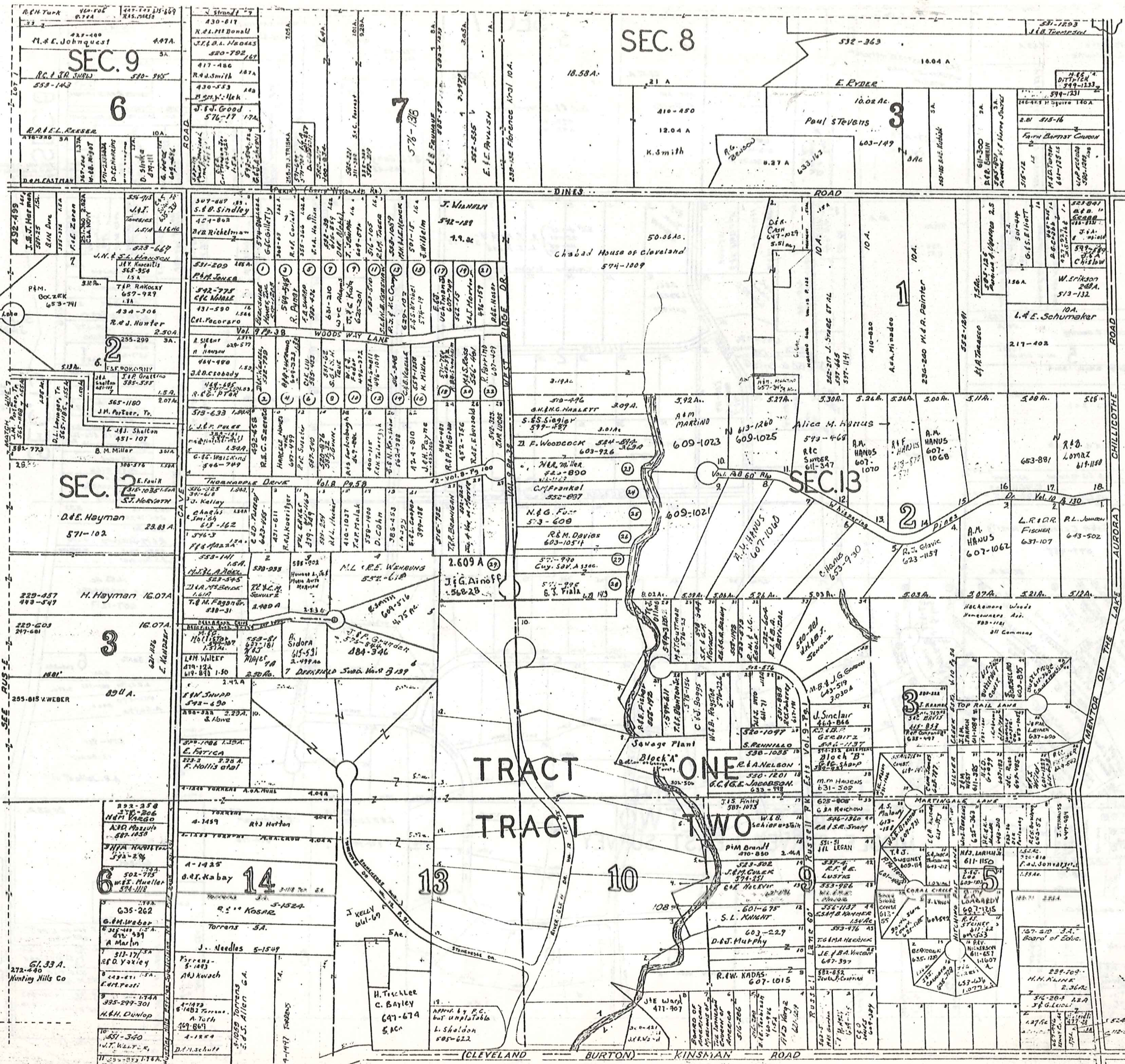
TRACT ONE  
TRACT TWO WEST SURVEY

Chas. Johnson  
1884-1885-1881

SCALE 1" = 300'  
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

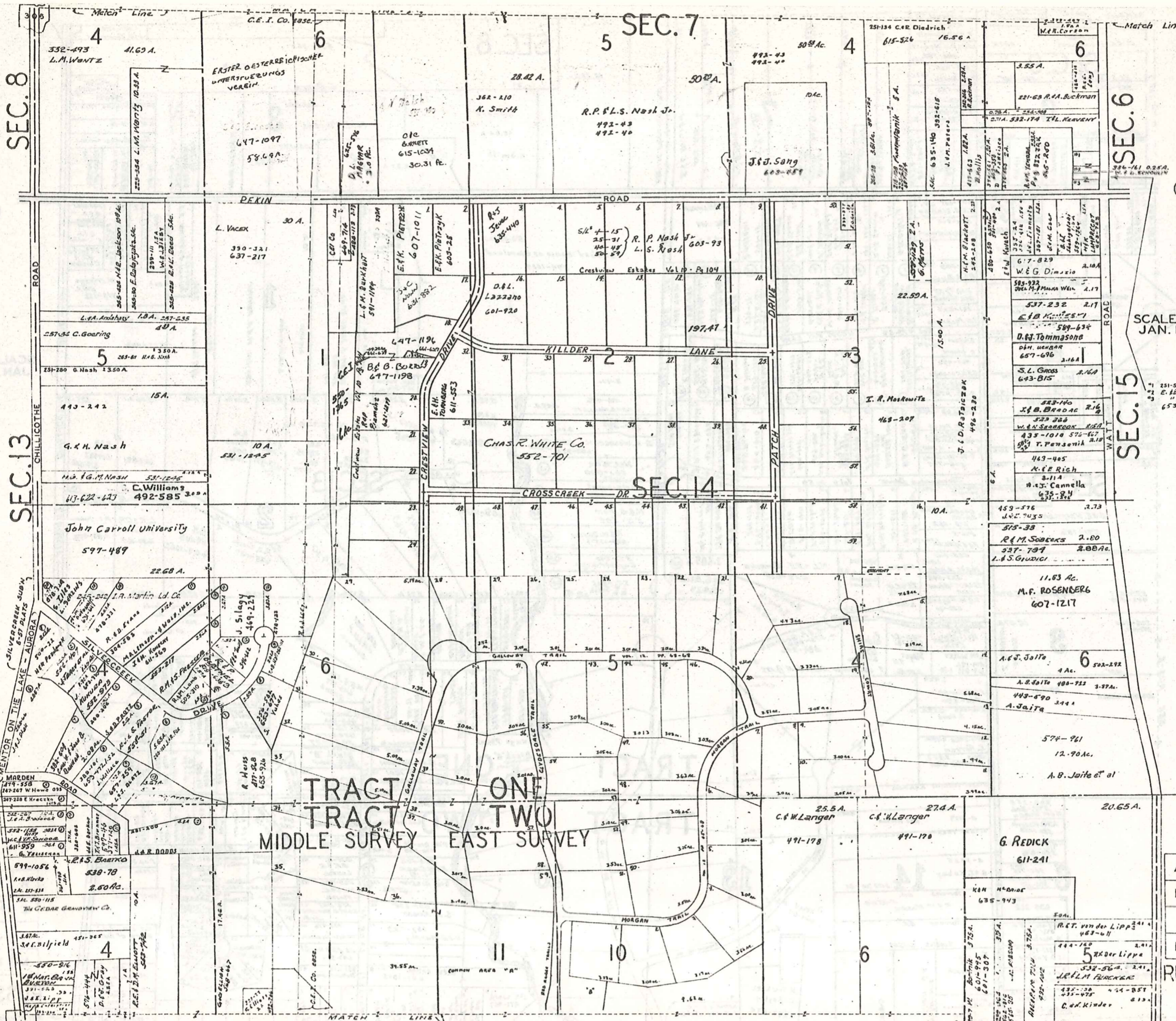
RUSSELL - E



SCALE 1"=300'  
 JAN. 1, 1920

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - F

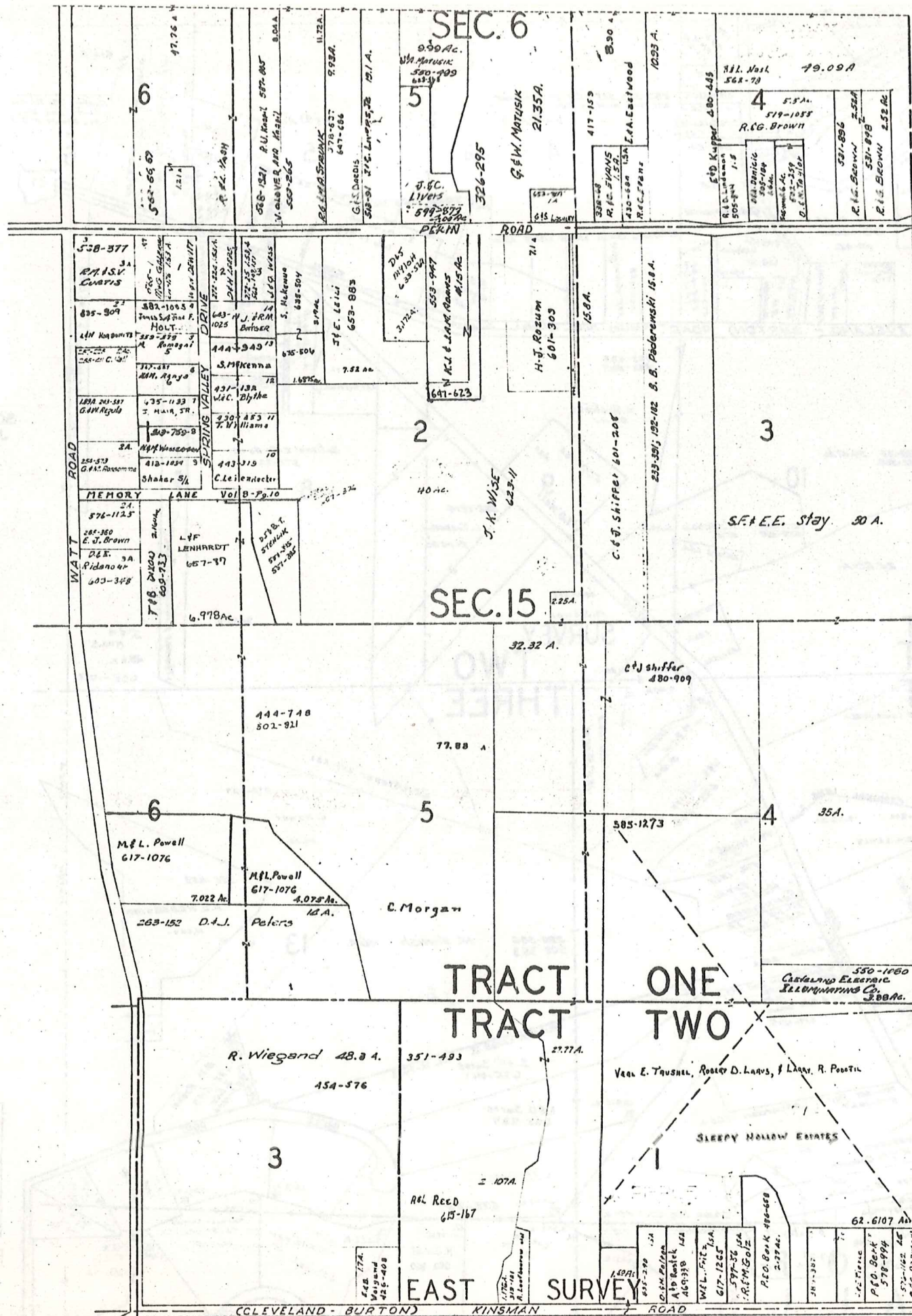


SCALE 1" = 200'  
JAN. 1, 1980

TRACT ONE  
TRACT TWO  
MIDDLE SURVEY EAST SURVEY

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-C



N

SCALE 1"=300'

JAN. 1, 1980

P

I

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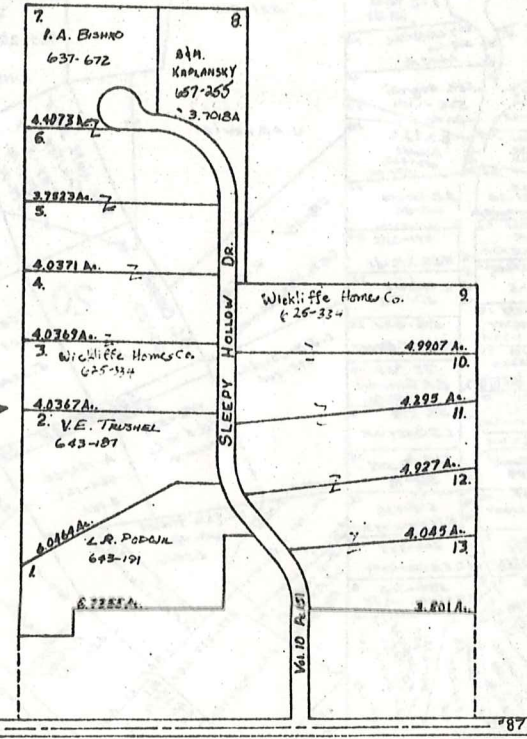
B

U

N

E

N

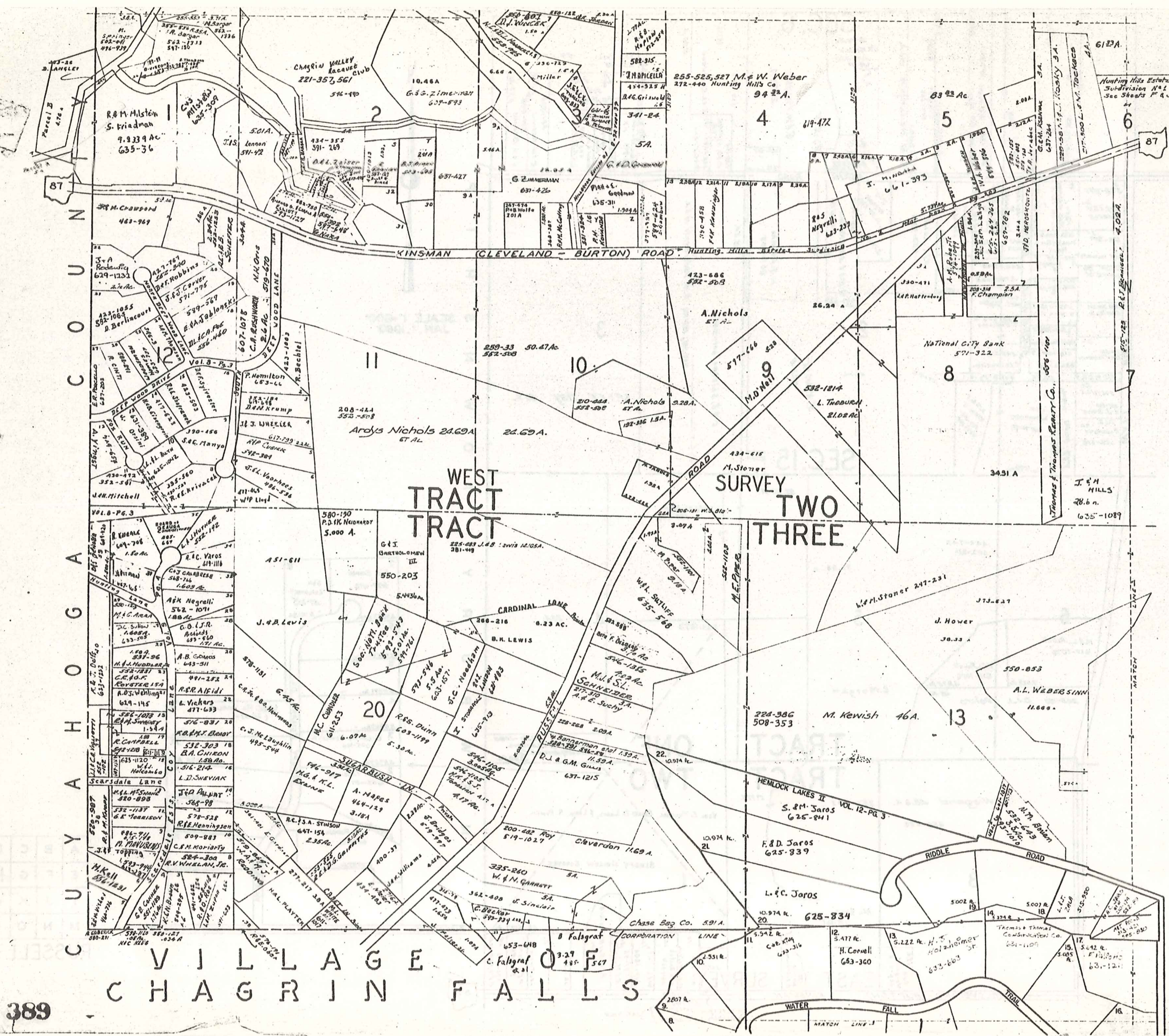


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-H

43

W.P.O.D.



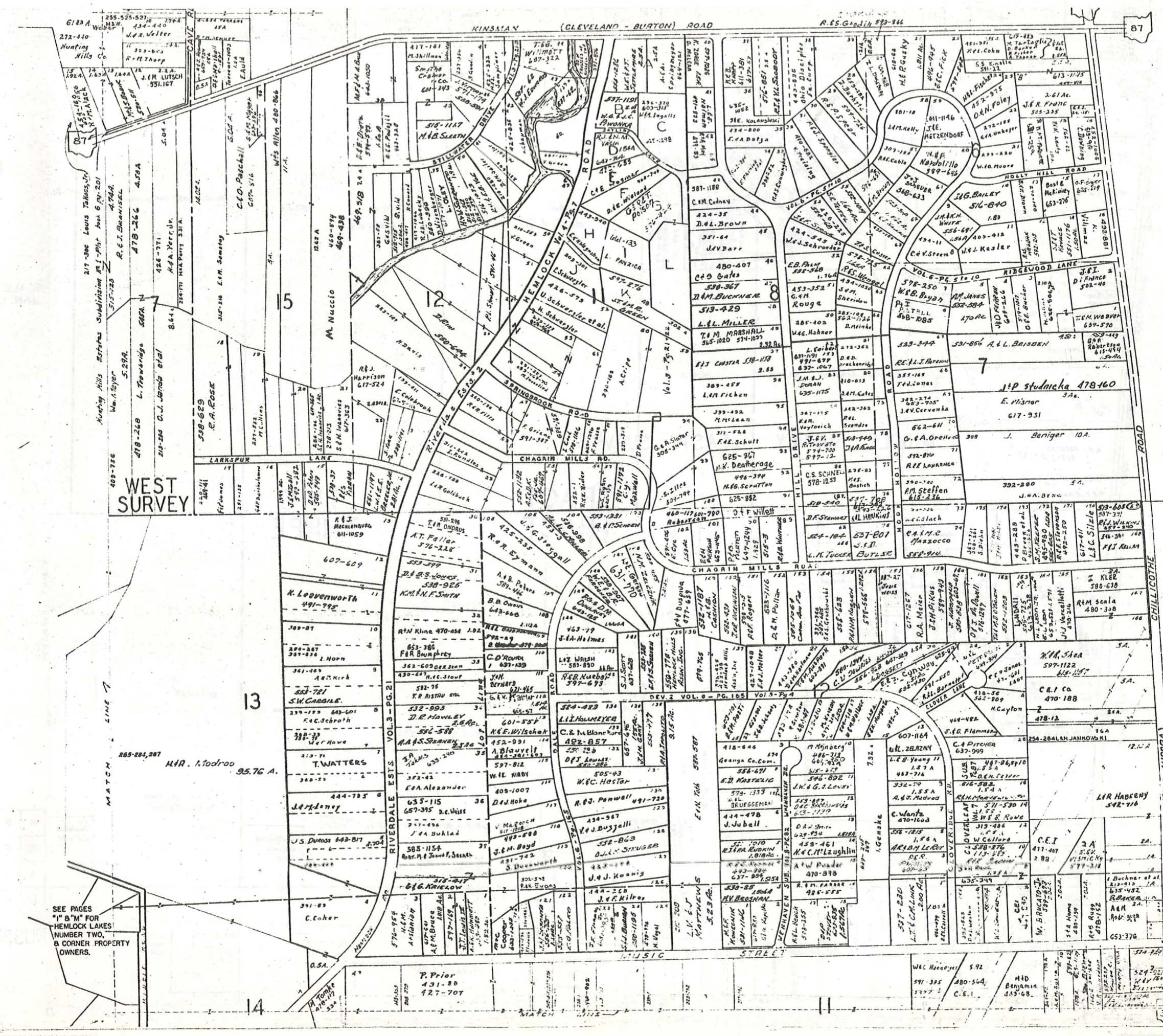
SCALE 1"=300'  
 JAN. 1, 1980



B	C	D
E	F	G
I	J	K
M	N	O

RUSSELL I

VILLAGE OF  
 CHAGRIN FALLS

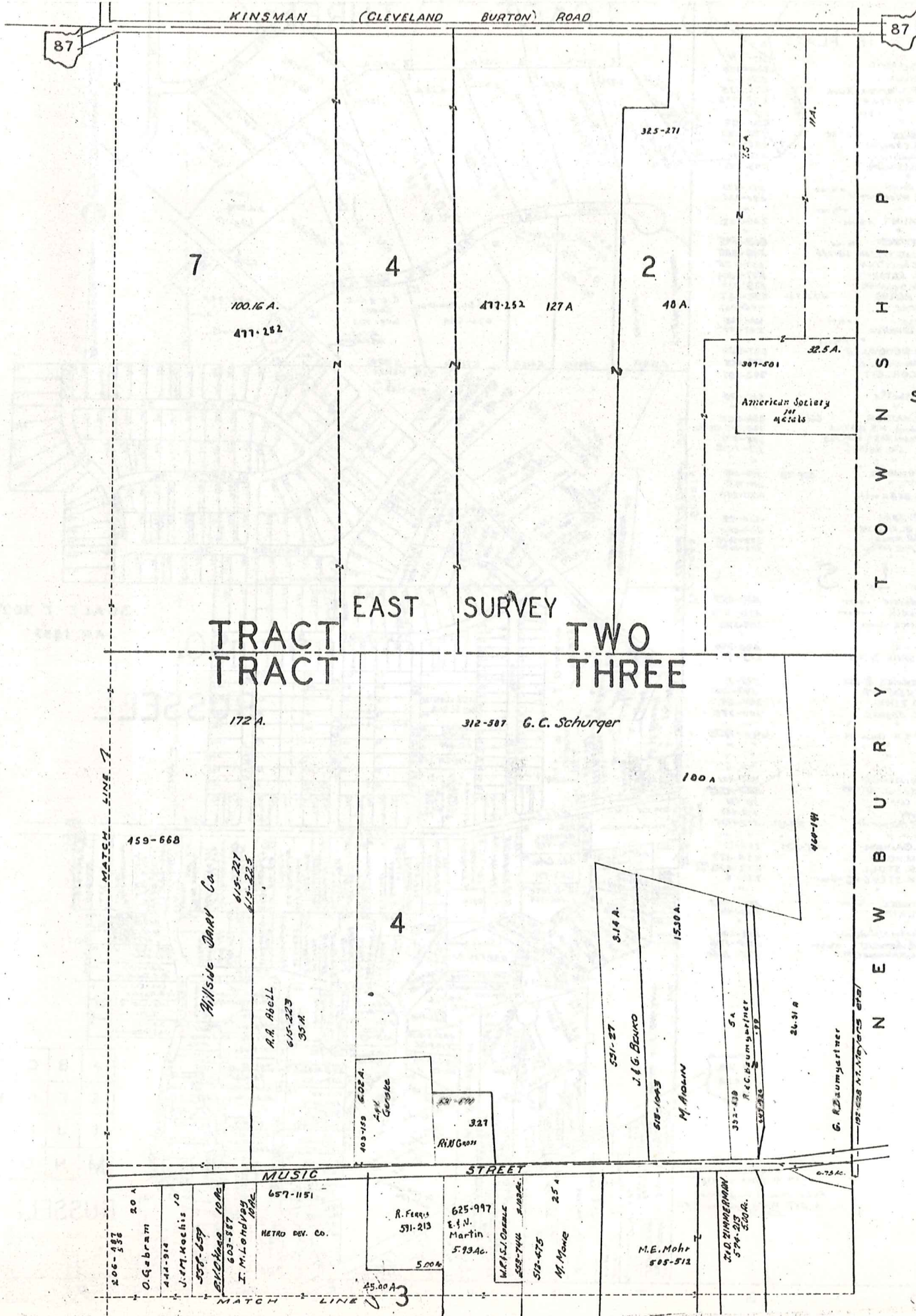


SCALE 1" = 300'  
JAN. 1, 1980

SEE PAGES "A" & "B" FOR HEMLOCK LAKES NUMBER TWO, A CORNER PROPERTY OWNERS.

A	B	C
F	F	G
I	J	K
M	N	O





SCALE 1"=300'  
JAN: 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

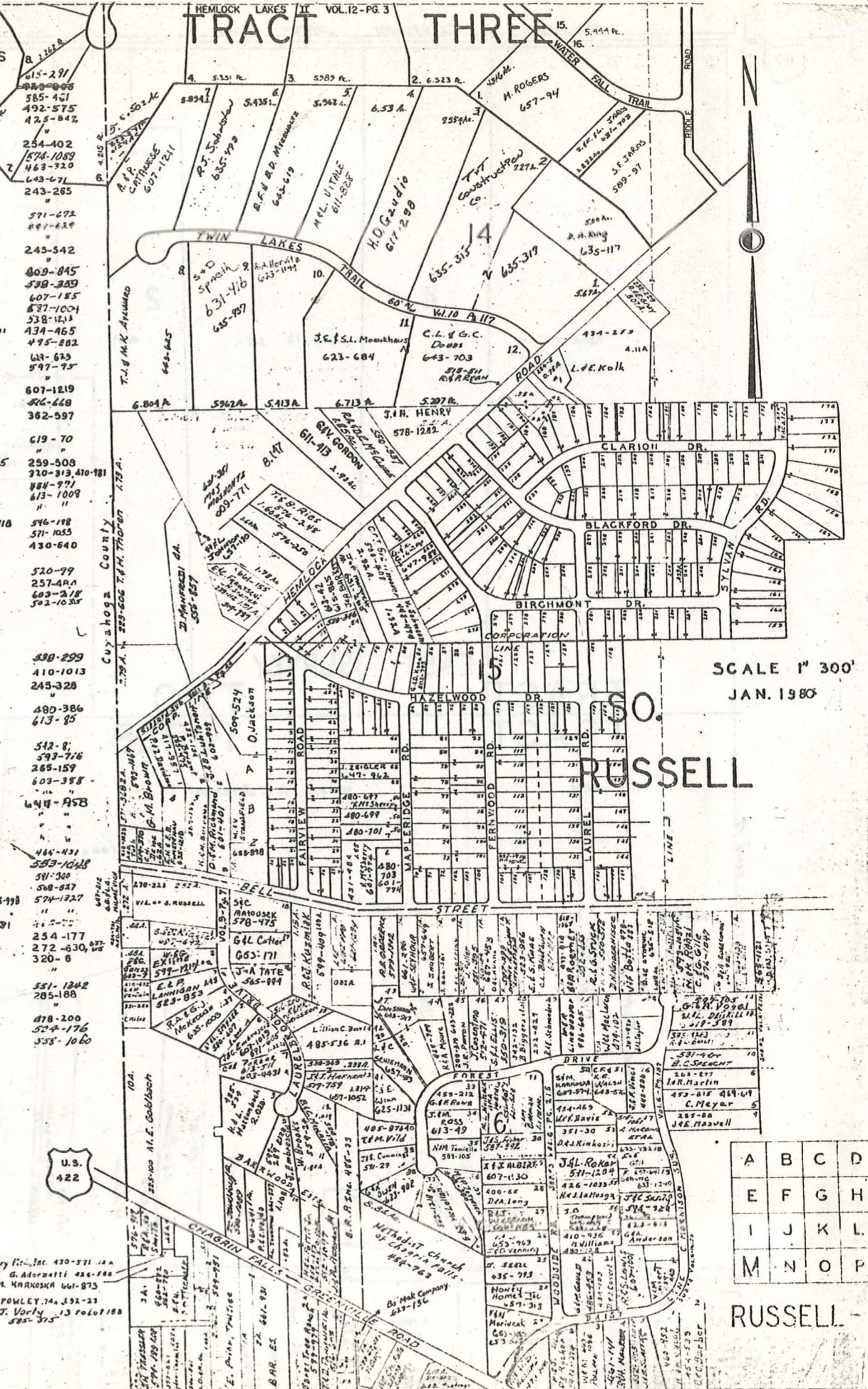
RUSSELL - L

CHAGRIN HEIGHTS SUBDIVISION VOL.3 - PG.5-6 & 17-18 PLATS

1	George County, D.C. F. WILEY	621-728 599-35205-591	46 R. LAUREL E. KETCHEL	609-231	91 C.P. Petrovic	615-291
2			47 W. Wise	571-1276	92 T.H. Gibson	585-461
3	D. Manfredi	454-896	48		93 R.R. P. Vanberkum	492-575
4			49 D.L. LOPATT	239-286	94 W.J. Grierson	423-842
5			50		95	
6	E. Unkrich	615-294 477-825	51 G.A. LASH	223-106	96	254-402
7			52		97 J.C. MALE	574-1089
8	E. Unkrich	574-82	53		98 R.C. Chappel	463-220
9			54		99 R.C. Senneker	643-671
10	S. OLLAND. 615-238	607-507 516-877	55 P.M. LOY	234-241	100 C.B. HARMON	243-265
11	O. DIAMOND	574-532 59-266	56 T. ZIMMERLIN	609-837	101	
12			57 V. WENDL	245-22	102 D.K. DAVIS	571-672
13			58 M. TALLION	553-266	103 F.E. Wisniewski	897-629
14	J.B. & V.K. ZALMAN	520-758	59 K. SCOFFIN	574-1239	104	
15			60 H.K. COORDT	601-625	105 C.A.J. HUNT	245-542
16	M. Richards	537-536 484-955	61 M. KELLNER	326-27	106	
17			62		107 R.S. TURNER	409-845
18	R.K. LOMBARDI	611-780	63 D. PERICE, S. Webb	205-317	108 Ritschik & Allen 615-736	538-309
19			64		109 D.K. Christie	607-185
20	N. SIMPSON	508-593 237-145	65 W.B. CLOSE + 1/4 260-11	409-23	110 G.M. BATH	837-1004
21			66 M.J. HOWARD	362-222	111 F.E. M. SCHLAKER	538-1213
22	A. Deane (and part of 23)	842-535	67 H.D. MERCER	270-362	112 A.V. ADAMS	434-465
23	F.B. Ehrenboit + 1/2 of 24	562-769	68 E.H. ZIEGLER	551-868	113 M. Jones	495-882
24			69 J.H. Keffler	63-545	114	64-643
25	H.A.E. DAVIS	427-123	70 J. SASAK	201-105	115 A.C. Tkalica	597-75
26			71 H.E. Schuetzma	579-366	116	
27	V.J. MILLER	237-583	72		117 W.B. WOODWARD	607-1219
28	W.F. Beckis	578-414	73 J. SASAK	209-302	118 J.H. Thoschnee	86-668
29			74 T.A.J. GURNEY	239-32	119 E.A.J. CORLETT	362-597
30	C.R. Martin	625-921	75 C.W. HUDSON	593-389	120	
31			76 J.F. HPL	653-985	121 K.E.J. Shults	619-70
32	E.P. BUCHER	242-626	77 T.A. SANSON + 1/2 78	647-300	122	
33			78 R.V. KUJAT	246-602	123 M. HAINEN	259-508
34	Tr. Cong. Disciple Ch. of Ch. Falls	469-790	79 R.V. KUJAT	246-602	124 C.E. Hunt N 1/2 124 118	270-313, 410-181
35			80 J.C. CORWIN	607-859	125 H.H. Jones 1/2 124 125	488-771
36			81 G.C. SUTTON	572-216	126 J.C. Kuleck	613-1009
37	J. TRUDICK + N 1/2 36	629-930	82 M.S. YODHUS	623-46	127	
38	A.M. GRUND	484-43	83 C.L. FEARRETT	537-843	128 C.P. OHLRODER	576-118
39	G.B.C. HILL + 1/2 40	251-811	84 K.E. J.D. SHUTTS	553-114	129 D. GRIFITH	571-1053
40	S.D. GILBERTSON + 1/2 40	551-497	85 M.L. GARDNER	649-443	130 R.M. De Santis	430-640
41			86 J.M. MATTERN	246-235	131	
42	W.W. BOORSE, JR. 601-168	530-444	87 J.K. COILEY	248-17	132 A.P. Zahi	520-99
43			88 D.F. COMET	429-528	133 J.P. BLANOCK	257-444
44	A. LASH, E. KETCHEL	609-331	89 P.T. ...	615-430	134 J.P. Macoy	603-218
45			90 C.P. Petrovic 615-291	423-905	135 T.S. McCarthy	592-1038

136	M.M. VARGO	254-409	196	M. VINCE	653-224-157	286	R.K. Eaton	538-299
137	S. SCHMIDT & P. SCHMIDT	373-45-61521	197	M.E. MEYER	590-226	287	G. Hadik	410-1013
138	L.N. CLARK	259-418	198	H. Imgersoll + 1/2 199	431-740	288	B. SOIKA	245-328
139	Sweeney company + 1/2 of 139		199	E.P. Belanger + 1/2 199	469-345	250		
140	J. Gindler + 1/2 139	674-116	200			260	D.V. Hill	480-386
141	R.K. Tropp	501-385	201	F. & J. Wicks + 1/2 200	418-760	261	DAR DAVIS 1/2-262	613-85
142	R.W. Johnson	545-599	202	D. & K. WARNOCK	538-532	262		
143		637-1024	203			263	Scalnick 1/2-262	542-8
144	J.A. FREDERICK	516-168	204	P.M. EARLY + 1/2 203 45 204	470-603	264	D.E. SUTIFF	592-716
145	G.B. KOSTURA	474-86, 898	205	J.E.M. KROON 1/2 204 45 204	579-1156	265	J.D. ZINK	265-159
146	W.H. L. WILSON	520-344	206			266	G. & L. Bogusz	603-388
147	B. THOMAS	553-1097	207	J.R.P. SHOTT + 1/2 206 1/2 206	597-97	267		
148	H. DAYTON	553-938	208			268	G.A.P.A. GILWAY	644-958
149	H. DAYTON	553-938	209	B.S.L. HADDOCK + 1/2 208	388-293	269		
150	P. MARZ	362-333	210	K.F. Schmeidel	629-100	270		
151	F. Stanton	508-319	211			271		
152	B.E.P. BARRETT	661-401	212	A. Carl ROBE	594-444	272	A.E.M. Morrill	444-431
153	J. SUCHER	565-109	213	E.P. McCoy + 1/2 212 1/2 212	571-82	273	L.M. RISTOW 615-340	553-1038
154	K.B. & S.A. FELNER	556-5	214	R. W. ...	587-157	274	Mic. Clark	571-380
155			215			275	S. Fyfe	508-847
156			216	J.S.D. Flynn	607-412	276	A.P. Bigler Jr.	585-998
157	C.A.J. WORTHINGTON	243-284	217			277		
158	D.D. BARRIBALL	285-172	218	H. SPANGENBERG	246-345	278	C.D. Ornbake	625-291
159	C. KURTZ	247-645	219			279	R.A.M. VOSS	254-177
160	C.D. BEANS + 1/2 161	607-1097	220	M. PRICE	637-388	280	C.B. STULL	272-630
161	S. KRIDER	378-273	221	L.F. Holcomb	607-367	281	H.A.K. STEVENS + 1/2 282	320-8
162			222	R. Murphy & S. Domingo 1/2 222	579-710	282		
163	J. TURNER	272-503	223	W. STANTON	478-200	283	G.M. FAUBEL + 1/2 283	551-1242
164			224	R.C. THOMAS + 1/2 223 1/2 223	304-20	284	R. BLAIR	285-188
165	L.A.C. SCHIEMANN + 1/2 164	392-428	225			285		
166	J.H. STANTON	615-671	226	K.A. McLEAN + 1/2 225	551-1278	286	W. Stanton 1/2 286 only	478-200
167	S. MOORE	485-574	227	R.V. SUTIFF	393-716	287	S.A. ARTHUR + 1/2 288	524-176
168	P.H. SEIBERT + 1/2 167	641-106	228			288	C.P. & G.B. Knowles, Jr.	553-1060
169	M.S. WISE	553-236	229	K.A. McLEAN 1/2 only	551-1278			
170			230	T.D. RAHILL	617-652			
171	L.F. CREANIA	585-799	231					
172		613-257	232	I.E.M. Koenig + 1/2 231 1/2 231	512-941			
173	F.P. Gunter	491-265	233					
174			234	R.P. GILBERT + 1/2 232	611-679			
175	C.E. Weymushier	562-380	235					
176			236	J.M. Runge + 1/2 233	617-957			
177	C. HART	320-281	237	B.J. HEARTZ + 1/2 234	629-1220			
178			238	R.L. Elliott	571-656			
179	C. CROSKY	180-582	239					
180	M.E.N. Kootis	643-60	240					
181			241	A. Rice	578-344			
182	J.J. McWilliams 1/2 181 1/2 181	478-134	242	A.E. WALKER	617-937			
183	A.J. Girard 1/2 182 1/2 182	571-157	243	K.A. Meier 1/2 242 1/2 242	479-649			
184			244	R.A. Oest				
185	R.A. NADIK + 65 of 184	571-107	245					
186	D.A. Varty	585-515	246	M.J. WATTMAN	545-84			
187			247	C. CAMPBELL	625-1040			
188			248					
189	M. VINCE	653-63 224-157	249	M.L. F. A. Heck + 1/2 248	553-774			
190	M. VINCE	212-77	250	W.F. STANTON	611-447			
191		623-224-282	251					
192	M. VINCE		252	M.J. TURNER	270-536			
193	D.S. Prant Hoover	601-799	253	M.O. BROWN + 1/2 252	281-289 587-1000			
194	M. VINCE	653-63 224-282	254	W.F.M. CROCKETT	653-1107			
195			255	A.S. HEWITT	624-1021			

TRACT THREE

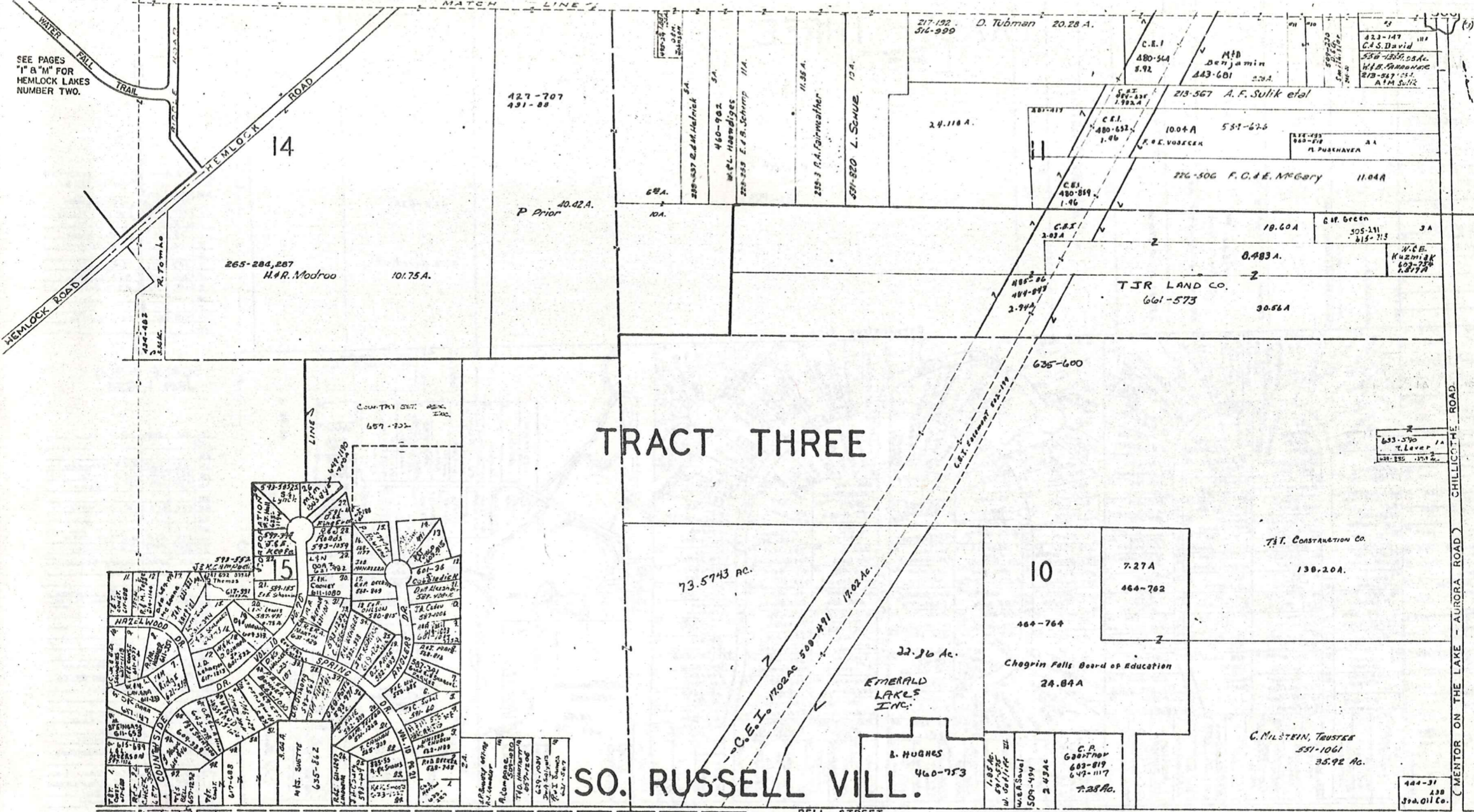


SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

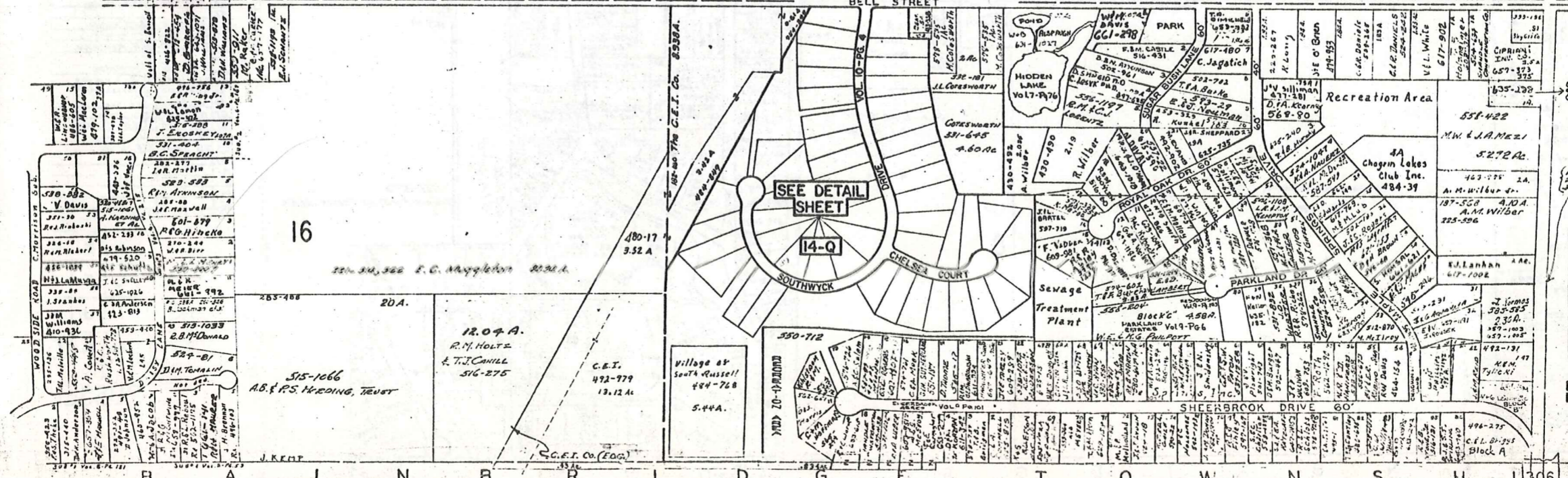
RUSSELL

SEE PAGES "I" & "M" FOR HEMLOCK LAKES NUMBER TWO.



SCALE 1"=300' JAN. 1, 1988

CHILLICOTHE ROAD (MENTOR ON THE LAKE - AURORA ROAD)



SEE DETAIL SHEET 14-Q

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - N

# TRACT THREE

6

MILLER & Co.

592-111

156.25 A.

11.66 A.

206-886 31.77 A.  
Edna Pekrul

A.R. Savchuk

M.E. J.L. Farrow  
Lake Louise  
Vol. 304 pgs. 230-241  
Sub'g. Vol. 7 p. 64

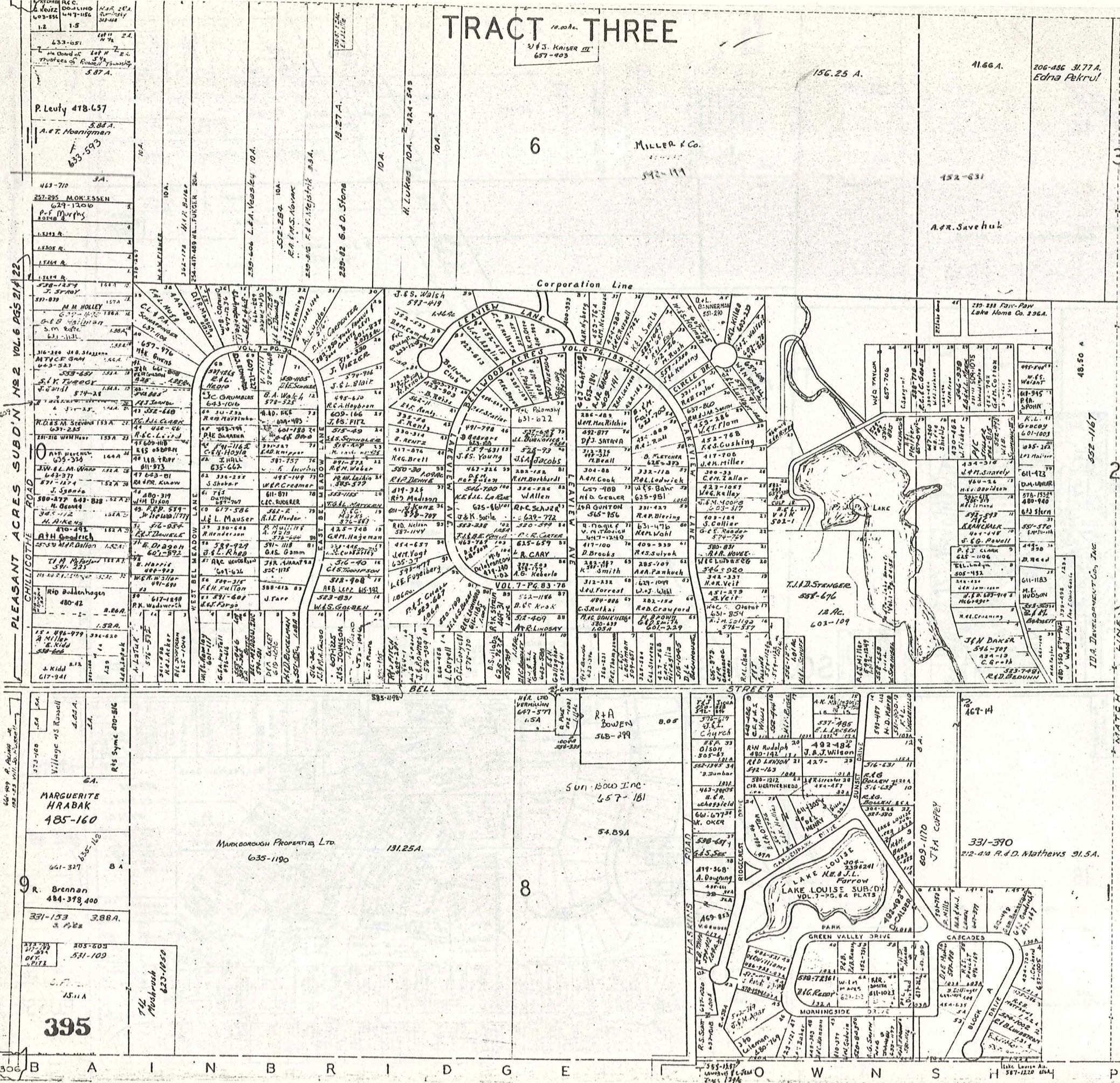
1	367	576	R.L.B. Madden
2	423	314	D.S. Prichard
3	316	447	R.A. Olmstead
4	373	25	R.M. Harriett
5			
6			
7	492	266	K.E. OSYK
8	316	447	R.A. Olmstead
9	319	79	A.H. Brown
10			
11			
12	537	860	DEG MARIANO
13			

SCALE 1"=300'  
JAN. 1, 1980

14	311	500	D. Peile
15			
16			
17	491	529	E.R. MORONEY
18	505	576	C.S. KRITZ
19	341	188	H. KOPECKY
20			
21	290	114	J.R. HARWOOD
22			
23			
24	378	413	R.H. JOHNSON
25	236	448	G.F. OGDEN
26	143	194	JAMES G. WARD
27			
28			
29	437	891	F.D. JACOBY
30	351	553	WAT. HOMES BLD. CO.
31			
32			
33			
34	351	580	REN. HORN
35			
36	512	602	J.G.C. GUNDERIK
37	391	80	T.H. CARPENTER
38	319	162	D. WALKINS
39			
40			
41	362	26	F. WINKLES
42	320	158	W.D. FAY
43	392	606	R. HENDRICH
44	315	158	D.D. BARKINS
45	410	471	P. MILLS
46	362	303	L.V. HOUSTON
47	356	327	T.H. STEVENS
48	319	160	R.C. MILLER
49	410	377	V.E. GODWIN
50	362	153	B.S. HICKMAN
51			
52	325	625	B.B. KINSEY
53	356	612	W. S. SMITH
54	331	140	H.E. KOPECKY
55			
56	346	378	A.D. MOLDS
57	117	142	J. S. CAMP
58	393	502	E. GOTTSCHEIN
59	316	577	E.H. VACCARIELLO
60	512	525	W. S. SMITH
61	335	181	D. H. HANSEN
62	367	413	H.A. PETERSON
63	611	1023	F.R. SMITH
64			
65			
66			
67			
68			
69			

A	B	C
E	F	G
I	J	K
M	N	C

RUSSEL



PLEASANT ACRES SUB'D N NO. 2 VOL. 6 PGS. 214-222

306 B A I N B R I D G E

307 O W N S H I P

MARGUERITE HRABAK  
485-160

R. Brennan  
484-378, 400

395

MARKBOROUGH PROPERTIES LTD.  
635-1190

SUN BOW INC  
657-181

54.89 A

331-370  
212-418 R.D. Mathews 91.5 A.

48.50 A  
552-1167  
IDA DEVELOPMENT CO., INC

469-14

609-1170  
J.M. COPPEY

306-538241  
LAKE LOUISE  
FARROW

MOONINGSIDE DRIVE

306-538241  
LAKE LOUISE  
FARROW

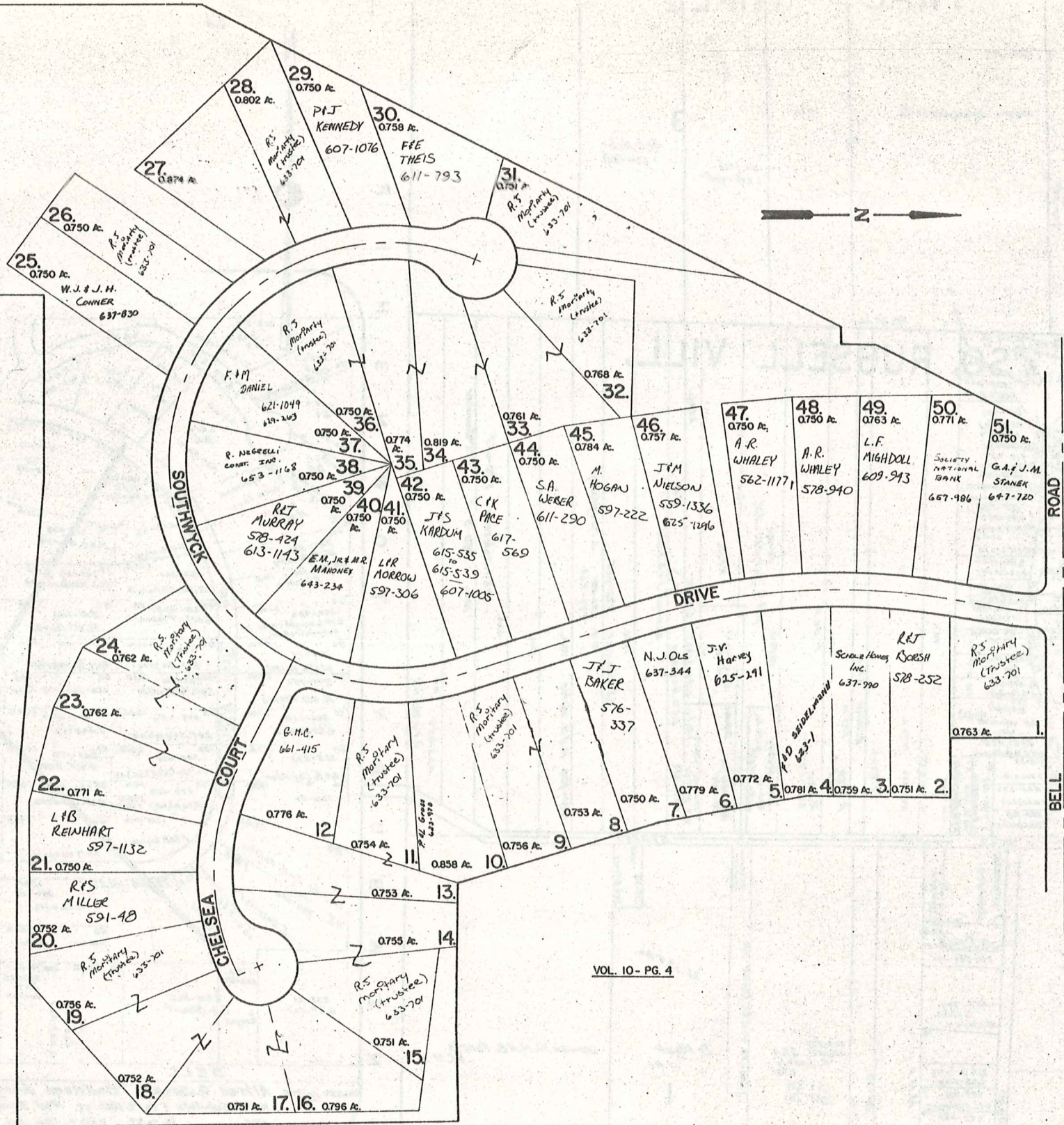


VILLAGE OF SOUTH RUSSELL  
 WASTE WATER TREATMENT  
 PLANT SITE  
 5.440 A.  
 (0.29 A. BAINBRIDGE TWP.)

BAINBRIDGE TOWNSHIP  
 RUSSELL TOWNSHIP

VOL. 9 - PG. 101

SHEERBROOK ACRES



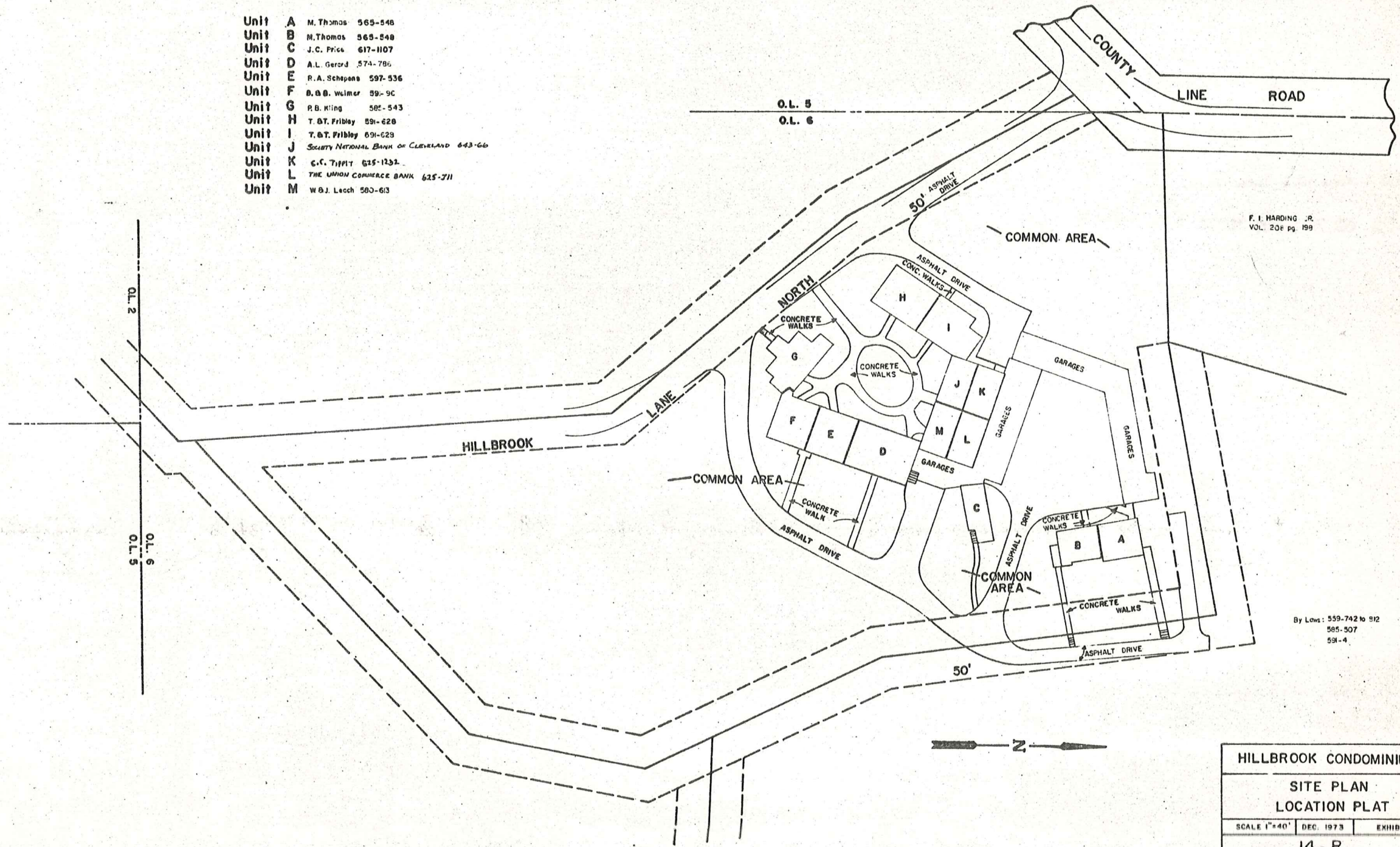
VOL. 10 - PG. 4

**SHEERBROOK ACRES NUMBER 2**

JAN. 1, 1980

# HILLBROOK CONDOMINIUM

- Unit A M. Thomas 565-548
- Unit B M. Thomas 565-548
- Unit C J.C. Price 617-1107
- Unit D A.L. Gerold 574-786
- Unit E R.A. Schepens 597-536
- Unit F B.B. Weimer 59-9C
- Unit G R.B. King 582-543
- Unit H T.B.T. Fribley 591-628
- Unit I T.B.T. Fribley 591-628
- Unit J SOCIETY NATIONAL BANK OF CLEVELAND 643-66
- Unit K C.C. Tippitt 625-1232
- Unit L THE UNION COMMERCE BANK 625-711
- Unit M W.B.J. Leach 580-613



F. I. HARDING JR.  
VOL. 208 pg. 199

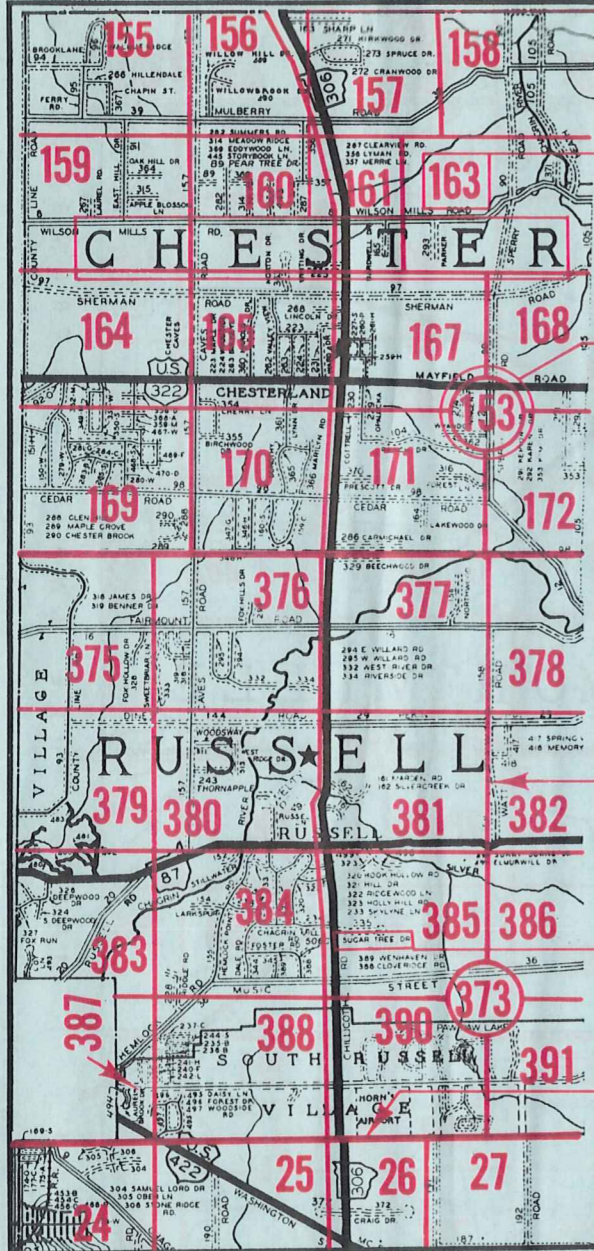
By Laws: 559-742 to 912  
585-507  
591-4

HILLBROOK CONDOMINIUM		
SITE PLAN LOCATION PLAT		
SCALE 1"=40'	DEC. 1973	EXHIBIT B
14 - R		
Recorded Vol. 10 pg. 39		

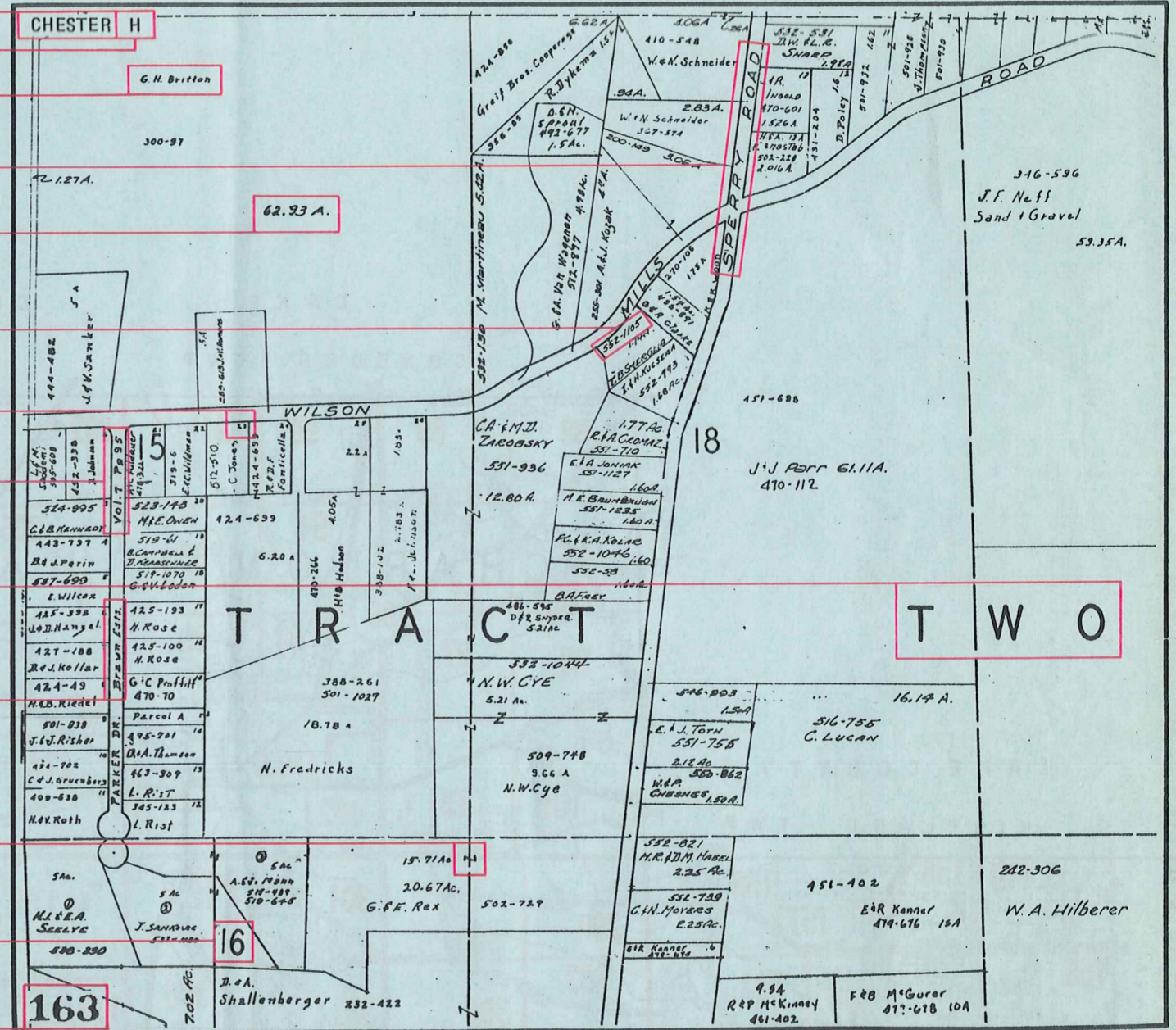
JAN. 1, 1980

# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
  - NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
    - NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.